


**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Commissioner for Patents  
Alexandria, VA 22313-1450"

December 2, 2003

  
Edward A. Squillante, Jr.  
Reg. No. 38,319  
Attorney for Applicant(s)

12/2/03  
Date of Signature

**PATENT**  
Case No. F6173 (V)  
UNUS #03-0189-UBNA

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: John Michael Hughes  
Serial No.: 10/621,279  
Filed: July 16, 2003  
For: INSULATED POUCH

EDGEWATER, NEW JERSEY 07020

**INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

Documents relating to the above-identified application are submitted herewith. These documents are intended for the Examiner's information and for citation with the instant case. This submission does not constitute either a representation that a thorough search has been made or an admission that the documents cited herein are properly citable against the above-captioned patent application. Any comments accompanying the document are not intended to take the place of the Examiner's independent consideration of each document.

US Patent No. 5,241,150 (Garvey et al.)

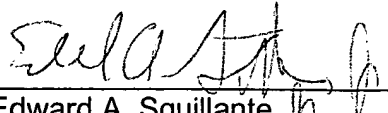
US Patent No. 6,183,789 (Nilsson et al.)

US Application 2001/0001674 A1 (Simpson et al.)

NO ADDITIONAL FEE IS REQUIRED SINCE THIS INFORMATION IS FILED  
PRIOR TO THE FIRST OFFICE ACTION ON THE MERITS. (37 CFR 1.97(B)(3))

- ☐ Charge \$ to Deposit Account No. 12-1155. Triplicate copies of this letter are enclosed.
- ☐ Please charge any additional fees or credit overpayment to Deposit Account No. 12-1155.  
Triplicate copies of this letter are enclosed.

Respectfully submitted,



Edward A. Squillante, Jr.  
Attorney for Applicant(s)  
Reg. No. 38,319

EAS/rmh  
(201) 840-2925

PTO-1449

PTO-1449

Dept. of Commerce - Patent & Trademark Office

## INFORMATION DISCLOSURE STATEMENT BY APPLICANT

## LIST OF REFERENCES CITED BY APPLICANT

Applicant: Hughes  
Serial No.: 10/621,279  
Filing Date: July 16, 2003

Case No.: F6173 (V)  
UNUS No.: 03-0189-UBNA  
Group: Unknown

## U.S. PATENT DOCUMENTS

EXAM. INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUB CLASS	FILING DATE IF APPROPRIATE
	5,241,150	08/31/93	Garvey et al.			
	6,183,789 B1	02/06/01	Nilsson et al.			
	2001/0001674 A1	11/27/90	Simpson et al.			

## FOREIGN PATENT DOCUMENTS

[illegible]

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.)

--	--

**EXAMINER:** Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.